## 2016 WHITEFISH POINT MARATHON REGISTRATION FORM

Participant Information –Please print clearly.			Emergency Contact Name			
First Name						
Last Name			Emergency Contact Phone			
Gender	Male	Female				
Date of Birth			Diago Bot our			hada of this forms
Email Address			Please list any medical/health concerns on the back of this form.  How did you hear about this event?			
Day Blanca			now ara you	near about this t	event:	
Day Phone			Registration	Fee: \$50.00		
Country			A \$5.00 Discount is available to members of UPRRC, 50 States Marathon Club, or Marathon Maniacs. Only one membership may be applied. Please include the appropriate verification of your			
Address						
City			_ Circle your T-shirt size?			
State	ZIP C	ode	Small	Medium	Large	Extra large
high heat and In consideral contractors, so June 11, 201 Whitefish Poi assigns from or indirectly, property, and Not to Sue for organizers rethe day and/o	d/or humidity, tration of the Verticon of the Verticon of the Verticon and allowing any and all classification any and all the consequeor any said injusted the right or time of the ety broadcast, te	ng, but not limited to falls, craffic and conditions of the rownite and conditions of the rownite and conditions of the rownite and run in a serious areas and conditions. The rownite and run in the sponsors, agents, servaims, demands, rights and conditions and unknown, for notes thereof resulting from rownites and/or damage. I under in the event of an emergent event and that there is no reference and the rownite and the rownit	pad/bridges, all surits sponsors, agonducting the Whon said race. I herewants, representate auses of action of eseen and unforcemy running and/or erstand all entries cy or local or national of entry fees.	ch risks being kents, servants hitefish Point Meby waive, releasives, licensees f whatsoever kieseen, bodily are participating so are final, with onal disaster to	known and ap arathon (Roa ase and disch contractors, and and natur and personal i aid Road Raa no refunds, as cancel the r	opreciated by me. atives, licensees, and Race) held on arge forever said successors, and re arising, directly injury, damage to be, and Covenant and that the race race or to change
Mail your complet	ed and signed for	complete, unsigned forms will m to Whitefish Point Marathon, PA of Paradise Area Chamber of Com	ACC, PO BOX 82, Parad		•	egistration fee; check
Event Coordi	nators Use:					
	-	Date Received		r		
		Amount Paid	Time			

<sup>\*\*</sup>This event is not affiliated with the Whitefish Point Run For the Light ½ Marathon, 10K, 5K Fun Run/Walk held in October.\*\*